REVAMP JOB.

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

	FOR APP	PLICAN	IT TO				
	ITEM	, 1		NO.	EACH		EE
OUTLETS: (RECEPT.	sw.	4	12	\$.20	\$ 2	. 40
OUTLETS: (ADD'L UNITS) RECEPT.	sw./			.10		
LIGHTING F	IXTURES: (FI	RST 20)		6	.20		120
LIGHTING F	IXTURES: (AC	DITIONAL	_)		.10		
RANGES	CLO. DRYERS	WTR.	HTRS.		1.00		
GARB. DISP.	STA. COOK	•					
DISHWASH.	AUTOWAS	sH.					-0
SPACE HTRS.	STA. APP	. (1/2 H.P.	MAX.)	1	.50		50
MOTORS:	OVER NO	TOVER	H.P.				
	o —	1			1.00		
	1	3			1.50	/	
	3 —	8			2.00		
	8 ——	15		/	2.50		
	15 —	50			3.0ó		
	50 ——	100			5.00		
SIGNS:	NO. TRANS.						
SERVICE 0-6	500V-Not over	200A		1	1.00		1.00
SERVICE O-	500V-OVER 20	0 A.			2.00		
SERVICE OV	/ER 600V				5.00		
MISC.							
DEDMIT ISS	UING FFF				2.00		. 00
PERMIT ISS					2.00	- 1	
SUPPLEMEN	NTARY PERMI	T ISSUII	NG FE	E	1.00		
	TOTAL FE	F		17	1 6	\$	chen!

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY

ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

SIGNATURE

	ADDRESS 4 108 REGINE
	LOCALITY So & An Gabrial
-	REAREST DEL MAR AVE
	OWNER SULFERMAN,
i	ADDRESS SUT W. PICO BIVA
	CITY TEL. NBR 20462
	ELECTRICIAN WHILE ELECTRIC
	ADDRESS 12122 MARYVINE
	CITY ZL MONTE TEL. NGU'83422
,	STATE LICENSE NO. 183 984
	DISTRICT NO. GROUP ZONE PROCESSED BY
	DISTRICT NO. GROOT LONE INOPESSES DI
	5 FRI Hansi
	INSPECTION RECORD
	5 DRI Hansi

BUILDING O I A CO OF I SEL P.

APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED FINAL

VALIDATION MO CASH ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

AG 27438 AUG 9

NSPECTOR COPY

REVIEWP JOB. 2118 REDONE DEL SON ERRURL SHEEKIN 2 4 Commen 8 H 12 7.418 0216 M LALLA UNDEFLEETRIE 21 miles 2 2 24131 153 ESH UL027436 NB 0 7.10- \$ AS